

# Agenda Board of Assessors - Regular Meeting July 9, 2024 9:00 AM Room 108, Annex Building 119 E. Solomon Street

Griffin, GA 30223

#### A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

#### **B.** CITIZENS COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

#### C. MINUTES

1. Consider the approval of the Minutes from the June 18, 2024 meeting.

#### D. OLD BUSINESS

 Lift from the table to consider the approval of a request for exemption status for: WELLSTAR SPALDING REGIONAL HOSPITAL, INC 031-02-053A

#### E. CONSENT AGENDA

1. Consider the approval of applications for Disabled Veteran homestead exemption. (S5):

ROSE DANT 100-02-023 WILLIAM & CAROLYN MCKINNEY 314-01-052 CLIFFORD TUROCY 029-08-004

#### F. NEW BUSINESS

1. Consider the approval of 2024 homestead exemptions requested by the Tax Commissioner after the April 1 deadline.

## SEE ATTACHED LIST

2. Consider the approval of Personal Property Inhouse Audits, criteria being no return, for 2024.

SEE ATTACHED LIST

# G. CHIEF APPRAISER'S REPORT

1. Update on an exemption request for: PROJECT SOUTH 203-01-011

# H. ASSESSORS COMMENTS

## I. ADJOURNMENT